### AGENDA CITY OF DAYTON WORK/SPECIAL SESSION

DATE: MONDAY, JULY 15, 2024

TIME: 6:30 PM

PLACE: DAYTON CITY HALL ANNEX - 408 FERRY STREET, DAYTON, OREGON

VIRTUAL: YOUTUBE LIVE MEETING - ORS 192.670/HB 2560

You may join the Council Meeting online via YouTube: <a href="https://www.youtube.com/@cityofdaytonoregon570/streams">https://www.youtube.com/@cityofdaytonoregon570/streams</a>

#### Dayton - Rich in History . . . Envisioning Our Future

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Posted: 07/12/2024

By: Cyndi Park, Interim City Manager

The public is encouraged to relay concerns and/or comments to the City Council in one of the following methods:

- a **Email any time up to 5:00 p.m.** the day of the meeting to <u>rvargas@daytonoregon.gov</u>. The Mayor will read the comments emailed to the City Recorder.
- b **Appear in person** if you would like to speak during public comment, please sign up on the sign-in sheet located on the table when you enter the Council Chambers.
- c **Appear by Telephone only** please sign up prior to the meeting by emailing the City Recorder at <a href="mailto:rvargas@daytonoregon.gov">rvargas@daytonoregon.gov</a>. (The chat function is not available when calling by phone into Zoom.)
- d Appear virtually via Zoom send an email directly to the City Recorder, Rocio Vargas, prior to the meeting to request to speak during public comment. The City Recorder will need your first and last name, address, and contact information (email, phone number), and topic name you will receive the Zoom Meeting link or information. When it is your turn, the Mayor will announce your name and your microphone will be unmuted.

## MINUTES DAYTON CITY COUNCIL WORK/SPECIAL SESSION MONDAY JUNE 17, 2024

**PRESENT:** Mayor Annette Frank **ABSENT:** Council President Luke Wildhaber

Councilor Kitty Mackin Councilor Jim Maguire

Councilor Rosalba Sandoval-Perez, via Zoom

Councilor Drew Hildebrandt

**STAFF:** Cyndi Park, Interim City Manager

Rocio Vargas, City Recorder

Dave Rucklos, Tourism & Economic Development Director

Don Cutler, Public Works Supervisor

#### A. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Mayor Annette Frank called the meeting to order at 6:31pm and all those present gave the Pledge of Allegiance.

#### **B. ROLL CALL**

Mayor Frank noted there was a quorum with Councilors Hildebrandt Mackin, and Maguire present in person and Councilor Sandoval-Perez present via Zoom. Council President Wildhaber was absent.

#### **APPEARANCE OF INTERESTED CITIZENS**

None.

#### C. CONSENT AGENDA

1. Approval of June 3, 2024, City Council Regular Session Minutes

KITTY MACKIN MOVED TO APPROVE THE CONSENT AGENDA WITH THE REGULAR SESSION MINUTES OF JUNE 3, 2024. SECONDED BY DREW HILDEBRANDT.

Motion Carried with Frank, Hildebrandt, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### D. ACTION ITEMS

#### 1. Dayton Village Affordable Housing Project - Purchase Offer Transaction Date

Dave Rucklos, Tourism and Economic Development Director invited Teresa Smith from Community Home Builders to present.

Teresa Smith stated that CHB receives funds from the Federal Government for 502 Loans, but there aren't any funds left this year. The Federal Government receives funds in October and availability to the organization would be in December.

DREW HILDEBRANT MOVED TO EXTEND THE CLOSING OF THE DAYTON VILLAGE TRANSACTION WITH COMMUNITY HOME BUILDERS TO A DATE NO LATER THAN DECEMBER 31, 2024. SECONDED BY KITTY MACKIN. Motion Carried with Frank, Hildebrandt, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 2. Dayton Fireworks Donation Request

Chris Teichroew, 663 Warmscombe Dr., Dayton, Vice Chair of the Dayton Fireworks Committee requested a donation of \$5,000 to the City Council with the plan to continue fundraising and not have to request this donation again.

KITTY MACKIN MOVED TO APPROVE THE DONATION OF \$5,000 TO THE DAYTON FIREWORKS COMMITTEE. SECONDED BY DREW HILDEBRANDT. Motion Carried with Frank, Hildebrandt, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 3. Preforming Arts of Dayton Donation Request

Robin Pederson, 202 7<sup>th</sup> St., Dayton, PAD representative presented on the plans for Fiddles, Fruit, and Fungi Festival on September 21, 2024. She requested the rental fees to the Courthouse Square Park and the Community Center waived and for a \$800 donation.

DREW HILDEBRANDT MOVED TO APPROVE THE \$800 DONATION WITH THE FEES WAIVED TO THE COURTHOUSE SQUARE PARK AND COMMUNITY CENTER. SECONDED BY KITTY MACKIN. Motion Carried with Frank, Hildebrandt, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 4. Appointment of New Councilor

Candidates for the vacant Councilor seat Scott Hover, Gerald Wayne Stock, and Chris Teichroew were present. Colt Wilkins was absent.

The City Council interviewed the candidates present on their background, public safety, growth for Dayton, and inclusivity.

The role of the City Council was explained to the candidates.

Jim Maguire nominated Chris Teichroew for the vacancy.

Drew Hildebrandt nominated Scott Hover for the vacancy.

Councilor Mackin abstained from voting.

Frank and Maguire voted aye for Chris Teichroew. Hildebrandt and Sandoval-Perez voted nay for Chris Teichroew.

Frank, Hildebrandt, Maguire, and Sandoval-Perez voted aye for Scott Hover.

Scott Hover was appointed to the vacancy.

Scott Hover was sworn into office as Councilor for the City of Dayton.

#### 5. Approval of Resolution 23/24-18 Change the US Bank Signing Authority

With the changes in council and staff the authorized signers need to be updated with the bank. Councilor Maguire requested to remove his name from the signing authority. Councilor Mackin volunteered to be added to the signing authority, since she lives in town.

DREW HILDEBRANDT MOVED TO AMEND RESOLUTION TO REMOVE JIM MAGUIRE AUTHORIZED SIGNER AND ADD KITTY MACKIN AS **AUTHORIZED SIGNER; AND APPROVE AMENDED** RESOLUTION 23/24-18, CHANGING **SIGNATURE** AUTHORITY FOR US BANK PRIMARY CHECKING ACCOUNT. SECONDED BY SCOTT HOVER. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 6. Approval of Resolution 23/24-19 Authorize Year End Transfers

KITTY MACKIN MOVED TO APPROVE RESOLUTION 23/24-19, A RESOLUTION AUTHORIZING YEAR END TRANSFER OF FUNDS IN THE FY 2023/2024 BUDGET. SECONDED BY DREW HILDEBRANDT. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

7. Approval of Resolution 23/24-20 Election to Receive State Shared Revenues

DREW HILDEBRANDT MOVED TO APPROVE RESOLUTION 23/24-20, A RESOLUTION DECLARING THE CITY OF DAYTON'S ELECTION TO RECEIVE STATE SHARED REVENUES FOR FISCAL YEAR 2024/2025. SECONDED BY SCOTT HOVER. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

8. Approval of Resolution 23/24-21 Adopting the FY 2024/2025 Budget

JIM MAGUIRE MOVED TO APPROVE RESOLUTION 23/24-21, A RESOLUTION ADOPTING THE CITY OF DAYTON BUDGET FOR THE FISCAL YEAR 2024/2025; MAKING APPROPRIATIONS; AND CATEGORIZING AND LEVYING AD VALOREM TAXES. SECONDED BY DREW HILDEBRANDT. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

9. Approval of Resolution 23/24-22 Police Services Contract for 2024-2025

DREW HILDEBRANDT MOVED TO APPROVE RESOLUTION 23/24-22 A RESOLUTION APPROVING AND INTERGOVERNMENTAL AGREEMENT BETWEEN YAMHILL COUNTY AND THE CITY OF DAYTON FOR POLICE SERVICES FOR FISCAL YEAR 2024/2025. SECONDED BY KITTY MACKIN. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

10. Approval of Resolution 23/24-23 Agreement for Land Use Planning Services with the Mid-Willamette Valley Council of Governments.

KITTY MACKIN MOVED TO APPROVE RESOLUTION 23/24-23, A RESOLUTION APPROVING A CONTRACT FOR LAND USE PLANNING SERVICES WITH THE MID-WILLAMETTE VALLEY COUNCIL OF GOVERNMENTS JULY 1, 2024, THROUGH JUNE 30, 2025. SECONDED BY JIM MAGUIRE. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 11. Approval of Resolution 23/24-24 Dayton Fee Schedule Update to include EV Charging Station Hourly Use Fee

Dave Rucklos, TED Director presented the resolution to amend the Dayton Fee Schedule. He stated that the \$1.50/hr. rate is reasonable to balance the cost to the City per kilowatt hour for the electricity used to charge EVs.

DREW HILDEBRANDT MOVED TO APPROVE RESOLUTION 23/24-24, A RESOLUTION AMENDING THE CITY OF DAYTON FEE SCHEDULE TO ADD AN EV CHARGING STATION FEE OF \$1.50/HOUR AT COURTHOUSE SQUARE PARK. SECONDED BY KITTY MACKIN. Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### 12. Approval of Resolution 23/24-25 IGA with ODOT for Dayton TSP Updates

The City was awarded a grant from the Transportation and Growth Management Program, a joint program between Oregon Department of Land Conservation (DLCD) and Oregon Department of Transportation (ODOT) to update the City Transportation System Plan. The city will provide staff time to match the grant.

KITTY MACKIN MOVED TO APPROVE RESOLUTION 23/24-25, A RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE OREGON DEPARTMENT OF TRANSPORTATION AND THE CITY OF DAYTON FOR UPDATES TO THE

**TRANSPORTATION SYSTEM PLAN. SECONDED BY SCOTT HOVER.** Motion Carried with Frank, Hildebrandt, Hover, Mackin, Maguire, and Sandoval-Perez voting aye. Council President Wildhaber was absent.

#### E. COUNCILOR COMMENTS AND CONCERNS

Councilor Mackin, commented on cyber security training, and inquired about having a conversation about cyber security as a council. She inquired about any updates of the opening of the dog park.

Councilor Hildebrandt complimented the installation of the Peace Pole.

#### F. INFORMATION REPORTS

#### 1. TED

Dave Rucklos, TED Director presented an update on Urban Renewal Agency. He stated that Elaine Howard met with the Dayton Planning Commission on June 13, 2024, and will be meeting with the Yamhill County Commissioners on Thursday, June 20, 2024, for a second time, and with the Dayton Fire District on July 8, 2024, to present the Urban Renewal Plan.

#### G. CITY MANAGER'S REPORT

Cyndi Park, Interim City Manager updated the Council on the Stars and Stripes City-Wide decorating contest.

#### H. ADJOURN

| Respectfully submitted:     | APPROVED BY CO     | UNCIL on <b>July 15, 2024</b> |
|-----------------------------|--------------------|-------------------------------|
| Ву:                         | ☐ As Written       | $\square$ As Amended          |
| Rocio Vargas, City Recorder |                    |                               |
|                             | Annette Frank, May | ror                           |

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**To**: Honorable Mayor and City Councilors

From: Cyndi Park, Interim City Manager

Issue: Cost of Living Adjustment (COLA) Discussion/Approval

**Date:** July 15, 2024

#### Background Information:

Each year the City Council reviews the recommendations of the City Manager for a cost-of-living adjustment (COLA) for the upcoming year.

For the last eight years, the Council has used the Portland CPI-W–Size Class B/C wage earner index as a guide in determining the COLA offered to employees. The CPI-W index averaged over the first 5 months of 2024 is 3.42%. (See attached Consumer Price Index). The FY 2024-2025 adopted budget included a 5% COLA for all employees.

Carlton and Dundee are two non-bargaining Cities in Yamhill County and they have approved or recommended the following COLA for FY24-25:

Carlton 3.2% Dundee 5.0%

In addition to daily responsibilities, the city continues to have a large list of projects including infrastructure, maintenance, and technology updates that require additional staff time and resources to complete. Each one of our dedicated staff members wears several hats to maintain a high level of quality of our services, and to perform the variety of tasks that are a part of each of the positions in which they serve.

City Manager Recommendation: I recommend the City Council approve a cost-of-living adjustment in line with the Portland CPI-W index and an average of increases of other cities in Yamhill County and provide City staff with a 4.0% cost of living adjustment.

**Potential Motion Verbiage:** "I move to approve a 4.0% cost of living adjustment for city staff effective July 1, 2024."

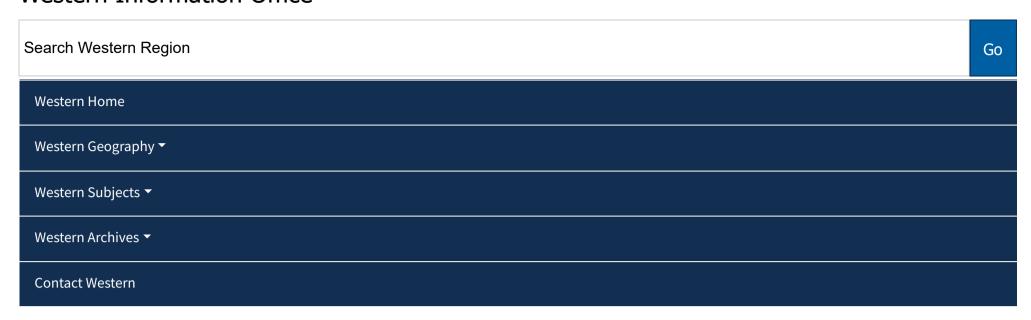
#### City Council Options:

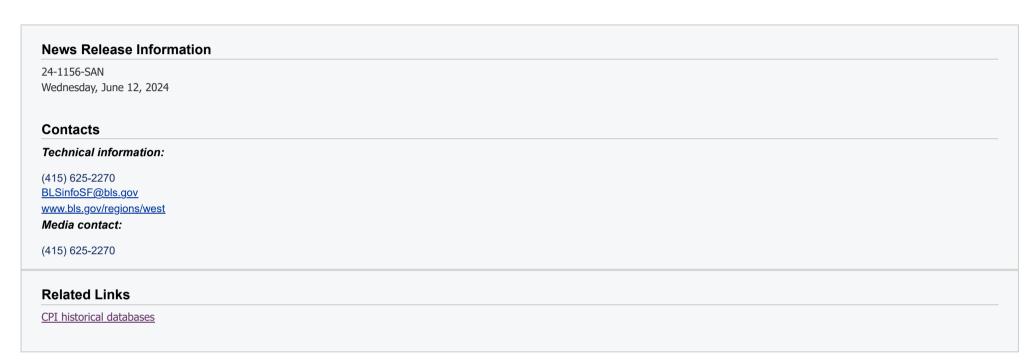
- 1 Move to approve a 4.0% COLA.
- 2 Move to approve a COLA at a different percentage.
- 3 Do not approve a COLA.



Bureau of Labor Statistics > Geographic Information > Western > News Release

#### Western Information Office





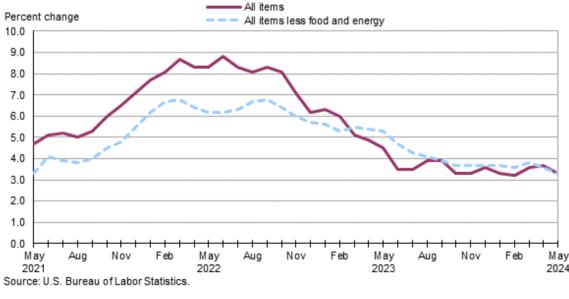
#### Consumer Price Index, West Region — May 2024

#### Area prices were up 0.1 percent over the past month, up 3.3 percent from a year ago

Prices in the West Region, as measured by the Consumer Price Index for All Urban Consumers (CPI-U), advanced 0.1 percent in May, the U.S. Bureau of Labor Statistics reported today. (See <u>table A</u>.) The May increase was influenced by higher prices for shelter. (Data in this report are not seasonally adjusted. Accordingly, month-to-month changes may reflect seasonal influences.)

Over the last 12 months, the CPI-U increased 3.3 percent. (See <u>chart 1</u> and <u>table A</u>.) Food prices rose 2.7 percent. Energy prices advanced 5.4 percent, largely the result of an increase in the price of electricity. The index for all items less food and energy advanced 3.3 percent over the year. (See <u>table 1</u>.)

#### Chart 1. Over-the-year percent change in CPI-U, West region, May 2021-May 2024



#### View Chart Data

#### **Food**

Food prices rose 0.3 percent for the month of May. (See <u>table 1</u>.) Prices for food at home increased 0.3 percent, with higher prices in three of the six grocery categories. Prices for food away from home increased 0.3 percent for the same period.

Over the year, food prices rose 2.7 percent. Prices for food at home increased 1.9 percent since a year ago, led by higher prices for meats, poultry, fish, and eggs (3.7 percent). Overall, prices rose in five of the six grocery categories. Prices for food away from home increased 4.2 percent.

#### Energy

The energy index fell 0.6 percent over the month. The decrease was mainly due to lower prices for gasoline (-2.2 percent). Prices for natural gas service increased 4.2 percent, and prices for electricity advanced 1.0 percent for the same period.

Energy prices advanced 5.4 percent over the year, largely due to higher prices for electricity (10.0 percent). Prices paid for natural gas service increased 5.1 percent, and prices for gasoline advanced 3.1 percent during the past year.

#### All items less food and energy

The index for all items less food and energy rose 0.1 percent in May. Higher prices for medical care (0.6 percent) and shelter (0.2 percent) were partially offset by lower prices for apparel (-1.2 percent) and recreation (-0.6 percent).

Over the year, the index for all items less food and energy advanced 3.3 percent. Components contributing to the increase included shelter (4.6 percent) and medical care (4.4 percent). Partly offsetting the increases were price decreases in new and used motor vehicles (-3.3 percent) and apparel (-2.0 percent).

Table A. West region CPI-U 1-month and 12-month percent changes, all items index, not seasonally adjusted

|           | 20      | )20      | 20      | )21      | 20      | )22      | 20      | 023      | 20      | )24      |
|-----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| Month     | 1-month | 12-month |
| January   | 0.3     | 2.9      | 0.2     | 1.4      | 0.9     | 7.7      | 0.9     | 6.3      | 0.7     | 3.3      |
| February  | 0.4     | 3.1      | 0.5     | 1.6      | 0.8     | 8.1      | 0.5     | 6.0      | 0.4     | 3.2      |
| March     | -0.2    | 2.5      | 0.7     | 2.4      | 1.3     | 8.7      | 0.5     | 5.1      | 0.9     | 3.6      |
| April     | -0.4    | 1.3      | 1.0     | 3.9      | 0.7     | 8.3      | 0.5     | 4.9      | 0.6     | 3.7      |
| May       | 0.1     | 0.8      | 0.8     | 4.7      | 0.8     | 8.3      | 0.4     | 4.5      | 0.1     | 3.3      |
| June      | 0.4     | 1.2      | 0.9     | 5.1      | 1.2     | 8.8      | 0.3     | 3.5      |         |          |
| July      | 0.5     | 1.7      | 0.6     | 5.2      | 0.1     | 8.3      | 0.1     | 3.5      |         |          |
| August    | 0.3     | 1.9      | 0.2     | 5.0      | 0.0     | 8.1      | 0.4     | 3.9      |         |          |
| September | 0.0     | 1.6      | 0.2     | 5.3      | 0.3     | 8.3      | 0.4     | 3.9      |         |          |
| October   | 0.2     | 1.2      | 0.8     | 6.0      | 0.7     | 8.1      | 0.1     | 3.3      |         |          |
| November  | 0.0     | 1.4      | 0.5     | 6.5      | -0.4    | 7.1      | -0.4    | 3.3      |         |          |
| December  | -0.1    | 1.5      | 0.4     | 7.1      | -0.4    | 6.2      | -0.1    | 3.6      |         |          |

The June 2024 Consumer Price Index for the West Region is scheduled to be released on July 11, 2024.

#### **Technical Note**

The Consumer Price Index for the West Region is published monthly. The Consumer Price Index (CPI) is a measure of the average change in prices over time in a fixed market basket of goods and services. The Bureau of Labor Statistics publishes CPIs for two population groups: (1) a CPI for All Urban Consumers (CPI-U) which covers approximately 93 percent of the total U.S. population and (2) a CPI for Urban Wage Earners and Clerical Workers (CPI-W) which covers approximately 29 percent of the total U.S. population. The CPI-U includes, in addition to wage earners and clerical workers, groups such as professional, managerial, and technical workers, the self-employed, short-term workers, the unemployed, and retirees and others not in the labor force.

The CPI is based on prices of food, clothing, shelter, fuels, transportation fares, charges for doctors' and dentists' services, drugs, and the other goods and services that people buy for day-to-day living. Each month, prices are collected in 75 urban areas across the country from about 6,000 housing units and approximately 22,000 retail establishments —department stores, supermarkets, hospitals, filling stations, and other types of stores and service establishments. All taxes directly associated with the purchase and use of items are included in the index.

The index measures price changes from a designated reference date; for most of the CPI-U the reference base is 1982-84 equals 100. An increase of 7 percent from the reference base, for example, is shown as 107.000. Alternatively, that relationship can also be expressed as the price of a base period market basket of goods and services rising from \$100 to \$107. For further details see the CPI home page on the internet at <a href="https://www.bls.gov/cpi">www.bls.gov/cpi</a> and the CPI section of the BLS Handbook of Methods available on the internet at <a href="https://www.bls.gov/opub/hom/cpi">www.bls.gov/opub/hom/cpi</a>.

In calculating the index, price changes for the various items in each location are averaged together with weights that represent their importance in the spending of the appropriate population group. Local data are then combined to obtain a U.S. city average. Because the sample size of a local area is smaller, the local area index is subject to substantially more sampling and other measurement error than the national index. In addition, local indexes are not adjusted for seasonal influences. As a result, local area indexes show greater volatility than the national index, although their long-term trends are quite similar. **NOTE: Area indexes do not measure differences in the level of prices between cities; they only measure the average change in prices for each area since the base period.** 

The West Region covered in this release is comprised of the following thirteen states: Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

Information in this release will be made available to sensory impaired individuals upon request. Voice phone: 202-691-5200; Telecommunications Relay Service: 7-1-1.

#### Table 1. Consumer Price Index for All Urban Consumers (CPI-U): Indexes and percent changes for selected periods

#### West (1982-84=100 unless otherwise noted)

|                |                 | Inde         | xes          |             | Perce       | nt change    | from-        |
|----------------|-----------------|--------------|--------------|-------------|-------------|--------------|--------------|
| Item and Group | Historical data | Mar.<br>2024 | Apr.<br>2024 | May<br>2024 | May<br>2023 | Mar.<br>2024 | Apr.<br>2024 |

| , 2.52 PW Consumer Price Index,                |                 | Index              |                    |                    |             | nt change f  | from-        |
|--|-----------------|--------------------|--------------------|--------------------|-------------|--------------|--------------|
| Item and Group                                 | Historical data | Mar.<br>2024       | Apr.<br>2024       | May<br>2024        | May<br>2023 | Mar.<br>2024 | Apr.<br>2024 |
| Expenditure category                           |                 |                    |                    | ļ.                 | !           |              |              |
| All Items                                      | W               | 332.202            | 334.050            | 334.292            | 3.3         | 0.6          | 0.1          |
| All items (December 1977=100)                  | W               | 536.985            | 539.974            | 540.365            | _           | _            |              |
| Food and beverages                             | W               | 339.395            | 340.325            | 341.331            | 2.7         | 0.6          | 0.3          |
| Food   | W               | 341.817            | 342.695            | 343.696            | 2.7         | 0.5          | 0.3          |
| Food at home                                   | W               | 319.813            | 320.076            | 321.106            | 1.9         | 0.4          | 0.3          |
| Cereals and bakery products                    | W.              | 332.141            | 331.987            | 335.515            | 1.6         | 1.0          | 1.1          |
| Meats, poultry, fish, and eggs                 | W.              | 345.699            | 344.964            | 348.228            | 3.7         | 0.7          | 0.9          |
| Dairy and related products                     | W.              | 281.995            | 285.323            | 284.631            | -0.4        | 0.9          | -0.2         |
| Fruits and vegetables                          |                 | 402.686            | 403.472            | 406.886            | 2.5         | 1.0          | 0.8          |
|  | M               |                    |                    |                    |             |              | -1.0         |
| Nonalcoholic beverages and beverage materials  | W               | 227.413            | 225.817            | 223.598            | 0.8         | -1.7         |              |
| Other food at home                             | W               | 276.701            | 277.448            | 277.123            | 1.5         | 0.2          | -0.1         |
| Food away from home                            | W               | 372.804            | 374.678            | 375.619            | 4.2         | 0.8          | 0.3          |
| Alcoholic beverages                            | ₩.              | 302.306            | 304.043            | 305.108            | 2.5         | 0.9          | 0.4          |
| Housing  | W               | 372.494            | 372.998            | 374.002            | 4.3         | 0.4          | 0.3          |
| Shelter  | ₩.              | 427.898            | 429.234            | 430.072            | 4.6         | 0.5          | 0.2          |
| Rent of primary residence(1)                   | W               | 453.744            | 455.275            | 456.512            | 4.6         | 0.6          | 0.3          |
| Owners' equiv. rent of residences(1)(2)        | w               | 449.733            | 450.645            | 451.211            | 4.5         | 0.3          | 0.1          |
| Owners' equiv. rent of primary residence(1)(2) | w               | 449.520            | 450.426            | 450.989            | 4.5         | 0.3          | 0.1          |
| Fuels and utilities                            | W               | 428.399            | 424.330            | 429.018            | 7.7         | 0.1          | 1.1          |
| Household energy                               | W               | 378.042            | 372.663            | 378.549            | 8.7         | 0.1          | 1.6          |
| Energy services(1)                             | W               | 381.722            | 376.143            | 382.253            | 9.0         | 0.1          | 1.6          |
| Electricity( <u>1</u> )                        | W               | 423.507            | 423.523            | 427.593            | 10.0        | 1.0          | 1.0          |
| Utility (piped) gas service(1)                 | W               | 304.173            | 283.454            | 295.428            | 5.1         | -2.9         | 4.2          |
| Household furnishings and operations           | W               | 158.610            | 158.001            | 158.247            | -0.1        | -0.2         | 0.2          |
| Apparel  | w               | 126.490            | 127.308            | 125.766            | -2.0        | -0.6         | -1.2         |
| Transportation                                 | W               | 283.470            | 290.292            | 288.932            | 4.0         | 1.9          | -0.5         |
| Private transportation                         | W               | 281.561            | 287.904            | 285.990            | 4.0         | 1.6          | -0.7         |
| New and used motor vehicles( <u>3</u> )        | W               | 123.292            | 123.480            | 123.652            | -3.3        | 0.3          | 0.1          |
| New vehicles                                   | w               | 175.886            | 175.725            | 175.466            | -1.3        | -0.2         | -0.1         |
| New cars and trucks(3)(4)                      | W               | -                  | -                  | -                  | -           | -            | -            |
| New cars(4)                                    | w               | 174.219            | 173.450            | 173.596            | -1.7        | -0.4         | 0.1          |
| Used cars and trucks                           | W               | 173.451            | 172.840            | 173.701            | -9.1        | 0.1          | 0.5          |
| Motor fuel                                     | W               | 352.928            | 380.778            | 372.481            | 2.7         | 5.5          | -2.2         |
| Gasoline (all types)                           | W               | 351.399            | 380.052            | 371.875            | 3.1         | 5.8          | -2.2         |
| Gasoline, unleaded regular(4)                  | W               | 347.261            | 376.087            | 367.756            | 3.0         | 5.9          | -2.2         |
| Gasoline, unleaded midgrade(4)(5)              | W.              | 336.200            | 362.517            | 355.141            | 3.3         | 5.6          | -2.0         |
| Gasoline, unleaded premium(4)                  | W.              | 345.824            | 372.242            | 365.070            | 3.5         | 5.6          | -1.9         |
| Medical Care                                   | W.              | 601.396            | 603.789            | 607.285            | 4.4         | 1.0          | 0.6          |
| Medical care commodities                       |                 |                    |                    |                    |             |              |              |
|  | W.              | 462.859<br>644.263 | 466.995<br>646.090 | 474.853<br>648.180 | 5.0<br>4.2  | 2.6<br>0.6   | 0.3          |
| Medical care services                          | M               |                    |                    |                    |             |              |              |
| Professional services                          | W               | 419.662            | 421.019            | 422.268            | 5.3         | 0.6          | 0.3          |
| Recreation(3)                                  | M               | 131.678            | 132.093            | 131.285            | 0.5         | -0.3         | -0.6         |
| Education and communication(3)                 | W               | 144.061            | 144.366            | 144.024            | 0.4         | 0.0          | -0.2         |
| Tuition, other school fees, and child care(6)  | W               | 1,661.627          | 1,667.367          | 1,671.739          | 1.4         | 0.6          | 0.3          |
| Other goods and services                       | W               | 540.609            | 543.066            | 545.289            | 1.4         | 0.9          | 0.4          |
| Commodity and Service Group                    |                 |                    |                    |                    |             |              |              |
| All Items                                      | W               | 332.202            | 334.050            | 334.292            | 3.3         | 0.6          | 0.1          |
| Commodities                                    | W               | 227.316            | 229.448            | 229.025            | 0.2         | 0.8          | -0.2         |
| Commodities less food & beverages              | w               | 174.595            | 177.034            | 176.128            | -1.3        | 0.9          | -0.5         |
| Nondurables less food & beverages              | w               | 233.372            | 239.535            | 237.767            | 0.6         | 1.9          | -0.7         |
| Nondurables less food, beverages, and apparel  | W               | 308.373            | 318.213            | 316.269            | 1.4         | 2.6          | -0.6         |
| Durables                                       | W               | 123.402            | 123.417            | 123.104            | -3.4        | -0.2         | -0.3         |
|  |                 |                    |                    |                    | 0           | 0.2          |              |

|  |                 | Index        | es           |             | Perce       | nt change    | from-        |
|--|-----------------|--------------|--------------|-------------|-------------|--------------|--------------|
| Item and Group                               | Historical data | Mar.<br>2024 | Apr.<br>2024 | May<br>2024 | May<br>2023 | Mar.<br>2024 | Apr.<br>2024 |
| Rent of shelter(2)                           | W               | 456.298      | 457.718      | 458.622     | 4.6         | 0.5          | 0.2          |
| Transportation services                      | W               | 420.768      | 426.880      | 427.430     | 13.1        | 1.6          | 0.1          |
| Other services                               | W               | 412.604      | 414.136      | 413.198     | 1.9         | 0.1          | -0.2         |
| Special aggregate indexes:                   |                 |              |              |             |             |              |              |
| All items less medical care                  | W               | 319.781      | 321.601      | 321.705     | 3.2         | 0.6          | 0.0          |
| All items less food                          | W               | 330.802      | 332.797      | 332.925     | 3.4         | 0.6          | 0.0          |
| All items less shelter                       | W               | 294.462      | 296.549      | 296.538     | 2.6         | 0.7          | 0.0          |
| Commodities less food                        | W               | 179.320      | 181.771      | 180.897     | -1.1        | 0.9          | -0.5         |
| Nondurables                                  | W               | 286.292      | 290.006      | 289.550     | 1.7         | 1.1          | -0.2         |
| Nondurables less food                        | W               | 238.733      | 244.708      | 243.076     | 8.0         | 1.8          | -0.7         |
| Nondurables less food and apparel            | W               | 307.333      | 316.467      | 314.782     | 1.5         | 2.4          | -0.5         |
| Services less rent of shelter(2)             | W               | 444.748      | 446.574      | 447.594     | 6.1         | 0.6          | 0.2          |
| Services less medical care services          | W               | 414.778      | 416.270      | 417.098     | 5.3         | 0.6          | 0.2          |
| Energy                                       | W               | 371.030      | 385.035      | 382.721     | 5.4         | 3.2          | -0.6         |
| All items less energy                        | W               | 332.425      | 333.541      | 333.942     | 3.2         | 0.5          | 0.1          |
| All items less food and energy               | W               | 331.689      | 332.846      | 333.150     | 3.3         | 0.4          | 0.1          |
| Commodities less food and energy commodities | W               | 160.697      | 160.780      | 160.601     | -2.1        | -0.1         | -0.1         |
| Energy commodities                           | W               | 359.238      | 387.135      | 378.803     | 2.6         | 5.4          | -2.2         |
| Services less energy services                | W               | 434.473      | 436.356      | 437.004     | 5.1         | 0.6          | 0.1          |

#### Footnotes

- (1) This index series was calculated using a Laspeyres estimator. All other item stratum index series were calculated using a geometric means estimator.
- (2) Indexes on a December 1982=100 base.
- (3) Indexes on a December 1997=100 base.
- (4) Special index based on a substantially smaller sample.
- (5) Indexes on a December 1993=100 base.
- (6) Indexes on a December 1977=100 base.
- Data not available

Regions defined as the four Census regions. West includes Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

NOTE: Index applies to a month as a whole, not to any specific date. Data not seasonally adjusted.

Last Modified Date: Wednesday, June 12, 2024

U.S. BUREAU OF LABOR STATISTICS Western Information Office Attn: EA & I, 90 Seventh Street Suite 14-100 San Francisco, CA 94103-6715

Telephone:1-415-625-2270\_ <u>www.bls.gov/regions/west</u> <u>Contact Western Region</u>



#### Databases, Tables & Calculators by Subject

**OSpecial Notices** 4/25/2024





More Formatting Options

Data extracted on: July 11, 2024 (10:44:14 AM)

#### Consumer Price Index for All Urban Consumers (CPI-U)

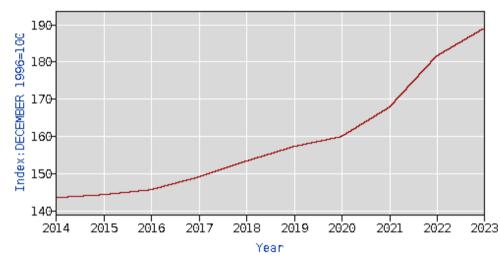
**Series Id:** CUURN400SA0 Not Seasonally Adjusted

Series Title: All items in West - Size Class B/C, all urban consumers, not seasonally adjusted

**Area:** West - Size Class B/C

**Item:** All items

Base Period: DECEMBER 1996=100



#### Download:



| Year | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | Annual  | HALF1   | HALF2   |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2014 | 141.998 | 142.120 | 142.813 | 143.077 | 144.253 | 144.522 | 144.435 | 144.317 | 144.506 | 144.214 | 143.398 | 142.669 | 143.527 | 143.130 | 143.923 |
| 2015 | 142.022 | 143.005 | 143.887 | 144.426 | 145.346 | 145.198 | 144.917 | 144.752 | 144.507 | 144.379 | 143.595 | 143.398 | 144.119 | 143.981 | 144.258 |
| 2016 | 143.932 | 144.128 | 144.264 | 145.128 | 145.942 | 145.866 | 145.850 | 145.829 | 146.130 | 146.328 | 146.004 | 145.918 | 145.443 | 144.877 | 146.010 |
| 2017 | 146.469 | 147.451 | 147.880 | 148.496 | 148.789 | 148.792 | 148.691 | 149.255 | 149.954 | 150.336 | 150.003 | 149.920 | 148.836 | 147.980 | 149.693 |
| 2018 | 150.564 | 151.200 | 151.702 | 152.350 | 153.201 | 153.546 | 153.464 | 153.797 | 154.158 | 154.729 | 154.625 | 154.228 | 153.130 | 152.094 | 154.167 |
| 2019 | 154.328 | 154.671 | 155.178 | 156.523 | 157.488 | 157.564 | 157.465 | 157.654 | 157.738 | 158.635 | 158.482 | 158.496 | 157.019 | 155.959 | 158.078 |
| 2020 | 158.599 | 159.183 | 159.129 | 158.824 | 158.301 | 158.857 | 159.752 | 160.528 | 160.846 | 161.141 | 161.069 | 160.840 | 159.756 | 158.816 | 160.696 |
| 2021 | 161.199 | 162.042 | 163.257 | 165.088 | 166.813 | 168.425 | 169.267 | 169.477 | 169.977 | 171.226 | 172.214 | 172.722 | 167.642 | 164.471 | 170.814 |
| 2022 | 174.269 | 175.890 | 178.019 | 179.339 | 180.810 | 182.790 | 183.277 | 183.543 | 184.088 | 185.410 | 184.626 | 183.686 | 181.312 | 178.520 | 184.105 |
| 2023 | 184.717 | 185.968 | 187.301 | 188.008 | 188.833 | 189.295 | 189.737 | 190.368 | 191.238 | 191.321 | 190.409 | 190.095 | 188.941 | 187.354 | 190.528 |
| 2024 | 191.586 | 191.874 | 194.047 | 194.913 | 194.709 | 194.203 |         |         |         |         |         |         |         | 193.555 |         |

U.S. BUREAU OF LABOR STATISTICS Postal Square Building 2 Massachusetts Avenue NE Washington, DC 20212-0001

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**To**: Honorable Mayor and City Councilors

**From**: Cyndi Park, Interim City Manager

**Issue**: Hiring Library Assistant Discussion/Approval

**Date:** July 15, 2024

#### History/Background

Due to the increasing demands on my time with various projects, including providing technology support to city employees, the implementation of our online permitting and application system, and the city's new app, former City Manager Rochelle Roaden suggested that we hire a part time Library Assistant for 15 hours a week. The intent of this hiring was to increase library access for our community by allowing the library to have staff for regular morning hours.

Ms. Roaden asked Vicki Durand, a retiree of the City, if she would be interested in working in the library as she is already a volunteer. Ms. Durand agreed and was to begin working for the library in June 2024.

Due to budgetary realities, we learned in late May that there would be no funds available to hire Ms. Durand after all.

In speaking with the City's accountant, I have confirmed that while I am serving in the role of Interim City Manager, the funds budgeted for my salary as Library Director are not being utilized. This began on June 13, 2024, and will continue until a new City Manager is hired and begins serving in that role. As such, the budget situation for library personnel has changed, and the funds are available to hire a Library Assistant for 15 hours per week.

Under the City of Dayton Charter Section 34(g), an Interim City Manager may not appoint staff without City Council approval.

**Interim City Manager Recommendation:** I recommend that the City Council approve the appointment of Vicki Durand as Office Specialist I, Step 1, with the working title of Library Assistant, effective August 19, 2024.

**Potential Motion Verbiage:** "I move to approve the appointment of Vicki Durand as Office Specialist I at Step 1 on the salary scale for 15 hours per week, effective August 19, 2024."

#### City Council Options:

- 1 Move to approve appointing Vicki Durand as Office Specialist I as above.
- 2 Move to approve appointing Vicki Durand to a different position or salary step.
- 3 Do not approve the appointment of Vicki Durand.

# SALARY SCHEDULE - FY 2023/2024

# as of June 30, 2024

Office Specialist I & II positions only

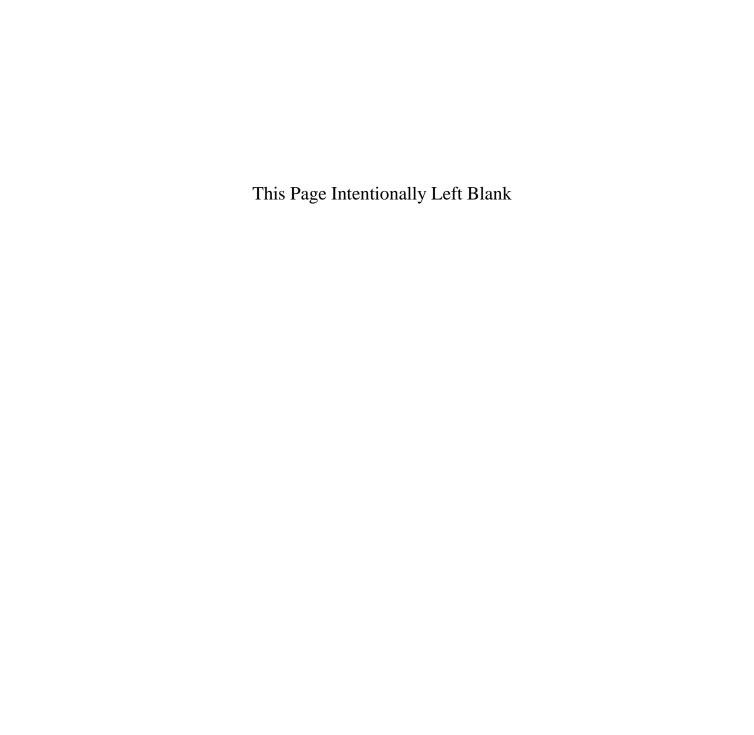
| ЛОВППЕ               | TYPE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 |
|----------------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|                      |      |        |        |        |        |        |        |        |        |        |         |
| OFFICE SPECIALIST I  | ¥    | 18.85  | 19.42  | 20.01  | 19.63  | 20.21  | 20.81  | 21.45  | 22.07  | 22.77  | 23.43   |
|                      |      |        |        |        |        |        |        |        |        |        |         |
| OFFICE SPECIALIST II | NE   | 23.56  | 24.28  | 24.99  | 25.74  | 26.52  | 27.31  | 28.13  | 28.97  | 29.86  | 30.75   |

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#### **CITY OF DAYTON CITY MANAGER RECRUITMENT**

#### **RECRUITMENT SCHEDULE**

| Week of   | Actions  |
|---|--|
| June 17 <sup>th</sup>                                 | Start-up meeting with City to finalize scope and timeline- June 20th       |
|   | Stakeholder interviews   |
| July 1 <sup>st</sup> and July 8 <sup>th</sup>         | Virtual public input meeting- suggested day and time: July 9th 6:00 pm     |
|   | Staff and Community online survey  |
| July 15 <sup>th</sup>                                 | Initial candidate profile draft and finalization                           |
| July 23 <sup>rd</sup>                                 | City Council work session re: draft candidate profile/hiring process –     |
| July 23   | Suggested day and time: July 23 <sup>rd</sup> 6:30 pm                      |
| August 5 <sup>th</sup>                                | Recruitment brochure development and finalization                          |
| August 3  | Council official adoption - Monday, August 5 <sup>th</sup>                 |
| August 5 <sup>th</sup> –<br>September 5 <sup>th</sup> | Position advertisement- <mark>8/7 to 9/8</mark>                            |
| September 9 <sup>th</sup>                             | Initial application screening  |
| September 16 <sup>th</sup>                            | Preliminary Zoom interviews  |
| September 23 <sup>rd</sup>                            | Recommendation and selection of finalists                                  |
| September 25  | Executive Session- Suggested day: Monday, September 23 <sup>rd</sup>       |
| September 30 <sup>th</sup>                            | Background/reference checks on finalists                                   |
|   | Tuesday- October 8 <sup>th</sup> - Staff and Community Receptions          |
|   | Wednesday- October 9 <sup>th</sup> – City Tour and Panel Interviews        |
| October 7 <sup>th</sup>                               | Thursday- October 10 <sup>th</sup> – Executive Session: Council Interviews |
|   | Friday, October 11 <sup>th</sup> – Executive Session: Deliberation         |
|   | Regular Session: Announcement of Selection                                 |



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Today, the United States Supreme Court issued its decision in <u>Grants Pass v.</u> <u>Johnson</u>, a case that has been closely followed by local governments on the west coast and across the country. The issue before the court was whether the enforcement of generally applicable laws regulating camping on public property constitutes "cruel and unusual punishment" prohibited by the Eighth Amendment to the U.S. Constitution. The court, in a 6-3 decision, concluded along ideological grounds that such laws do not violate the Eighth Amendment.

Previous decisions by lower courts held that such camping laws violate the Eighth Amendment because, when enforced against individuals experiencing homelessness, they criminalize an individual's status as homeless if there are not enough shelter beds to accommodate the individual. The Supreme Court disagreed with this conclusion, deciding that "public-camping laws prohibit actions undertaken by any person, regardless of status. It makes no difference whether the charged defendant is currently a person experiencing homelessness, a backpacker on vacation, or a student who abandons his dorm room to camp out in protest on the Page 20 of 38

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The majority decision also recognized that the issue of homelessness is complex. The Court acknowledged its causes are many, as are the public policy responses required to address homelessness. The Court concluded that allowing a handful of judges to address such a complex issue is not required by the Eighth Amendment, but rather such issues should be addressed by elected officials and the communities they represent.

While no doubt an important decision for local governments, here in Oregon the practical effect of today's *Grants Pass* decision will not be significant. As most local governments are aware, in 2021 the Oregon Legislature enacted HB 3115 (ORS 195.530), which requires any city or county law that regulates the acts of sitting, lying, sleeping or keeping warm and dry outdoors on public property that is open to the public to be objectively reasonable as to time, place and manner with regard to persons experiencing homelessness. This bill statutorily codified some of the rights established by the *Grants Pass* line of cases, and to that end, local governments in Oregon must still comply with the basic premises of the previous decisions despite today's ruling by the Supreme Court.

Most local jurisdictions have updated their local camping ordinance to be in compliance with HB 3115. If you have not, or would like to review your ordinance in light of today's Supreme Court decision, please do not hesitate to contact our office for assistance.







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FOR IMMEDIATE RELEASE: July 1, 2024

Contact: Will Worthey Will.worthey@newbergoregon.gov

#### CAMPSITE FOR UNHOUSED PERSONS DEACTIVATED STARTING 07/03/2024

(NEWBERG, OR) – The City of Newberg is deactivating its temporary campsite for unhoused persons effective Wednesday, July 3<sup>rd</sup>, 2024. The activation of the campsite near Sportsman's Airpark was necessitated by the news that the Community Wellness Collective temporary church shelter was due to cease operations at the end of June. The city would like to thank CWC for its efforts to date to shelter unhoused persons through the winter.

The decision to cease campsite operations is based upon two factors.

First, there has recently been a change in the legal framework with the Supreme Court striking down the Grants Pass decision<sup>1</sup> as being out of alignment with the substance of the eighth amendment of the Constitution. This legal change was also weighed in the decision to shut down the temporary campsite.

Secondly and more importantly the NDPD Police Chief has been able to clarify the method by which officers can help induct individuals experiencing homelessness into the YCAP shelter on College Street, and that shelter is now operating. A dialog with YCAP has also recently revealed that there will be additional shelter options from YCAP, including sheltering in a local motel. Our police officers will therefore be able to help individuals experiencing homelessness to enter YCAP's navigation system.

For further information please contact City Manager Will Worthey at: will.worthey@newbergoregon.gov

\*\*\*

To hear more news from the City of Newberg, follow along on <u>Facebook</u>, <u>Instagram</u>, or at the City's website: www.NewbergOregon.gov

<sup>&</sup>lt;sup>1</sup> See this article from OPB for more: <a href="https://www.opb.org/article/2024/06/28/supreme-court-grants-pass-homeless-case-impacts-oregon/">https://www.opb.org/article/2024/06/28/supreme-court-grants-pass-homeless-case-impacts-oregon/</a>



Gift Date: June 5, 2024 Gift Amount: \$3,200.00

City of Dayton Attn: Annette Frank PO Box 339

Dayton, OR 97114

Dear Annette,

Please accept my sincere gratitude for your generous donation. Homeward Bound Pets Humane Society is celebrating 49 years as Oregon's first no-kill shelter; we're honored to serve the abused, neglected, and homeless animals arriving at our door daily. Many of these poor animals need medical or emotional support before they're ready to be adopted; which leads to long stays, an overflowing shelter, and increased costs as we provide care and find their new homes. Our small staff and volunteer team did everything they could to ensure each animal felt safe, comfortable, and loved while we changed their story by adding a happy ending as we searched for their forever families.

In 2023, we provided 10,687 services to dogs and cats, including spay/neuter surgeries, shelter care, reuniting lost dogs, administering vaccines and microchips, along with issuing licenses to help lost pets return to their families. Open since 2017, our spay/neuter clinic has performed over nearly 18,000 surgeries! Last year, 345 dogs and cats arrived at our shelter, many in great distress. Both our online thrift shop and physical store sell unique treasures with proceeds supporting our work - over 50 tons of resellable items were kept out of local landfills last year alone. Our partnership with Yamhill County Sheriff's office and McMinnville Police Department Dog Control allows us to serve more animals and pet owners.

Agee, a survivor of cruelty, was rescued from the side of the road, having suffered two dislocated hips, among other injuries. Our team quickly provided the urgent medical care she needed which was followed by months of kennel rest and TLC. She's made progress in trusting humans, but remains wary of fast movements and loud noises. She would love a home with outdoor views and climbing spots; do you know the perfect home for her?

I am very pleased to share that progress continues on our shelter grounds as we prepare for the new, state-of-the-art facility which will be a safe refuge for our animals. A water line, power pole and fire hydrant have been installed, along with temporary trailers for staff offices and temporary catteries. To view the shelter design, watch the capital campaign video, and to learn how you can help bring our dream to life, please visit hbpets.org/cc.

From the bottom of my animal-loving heart, thank you for your generosity, kindness and dedication to our mission of "improving the lives of cats and dogs through adoption and community partnerships."

Sincerely,

Casey Shook

**Executive Director** 

\*For tax purcessides agentican general energy Bound Pretichtunga for Stricktyathoyour will or estate plan
HBPets.org | (503) 472-0341 | 501(c)3 Non-profit | Tax ID # 93-0687293

| Incident      | Numbers Units     | <u>Priority</u> <u>Problem</u> | Agency | Address                   | City   | Response Date   |
|---------------|-------------------|--------------------------------|--------|---------------------------|--------|-----------------|
| MNP-24-012053 | 337               | 2 HARASSMENT                   | LAW    | FERRY ST                  | DAYTON | 5/2/2024 8:44   |
|               | 304, 318,         |                                |        |                           |        |                 |
| MNP-24-013558 | 24YC1451 339, 342 | 1 DRIVING UNDER INFLUENCE      | LAW    | 3RD ST / OAK ST           | DAYTON | 5/17/2024 21:47 |
| MNS-24-011176 | 337               | 2 ABANDONED VEHICLE            | LAW    | FERRY ST                  | DAYTON | 5/1/2024 10:04  |
| MNS-24-011210 | 24YC1278 337      | 1 STOLEN VEHICLE               | LAW    | COMMERCE ST               | DAYTON | 5/1/2024 15:11  |
| MNS-24-011213 | 337               | 2 CIVIL PAPER                  | LAW    | ALDER ST                  | DAYTON | 5/1/2024 15:35  |
| MNS-24-011215 | 337               | 2 ANIMAL NUISANCE              | LAW    | Church St / Laurie Ln     | DAYTON | 5/1/2024 16:00  |
| MNS-24-011286 | 337               | 2 ANIMAL NUISANCE              | LAW    | 11TH ST                   | DAYTON | 5/2/2024 7:37   |
| MNS-24-011318 | 337               | 2 ANIMAL NUISANCE              | LAW    | 7th St / Main St          | DAYTON | 5/2/2024 14:05  |
| MNS-24-011334 | 337               | 2 CIVIL PAPER                  | LAW    | 6TH ST                    | DAYTON | 5/2/2024 17:04  |
| MNS-24-011338 | 337               | 3 FIELD INVESTIGATION          | LAW    | PALMER LN / SE WALLACE RD | DAYTON | 5/2/2024 17:48  |
| MNS-24-011364 | 318, 346          | 2 SUSPICIOUS                   | LAW    | 7TH ST                    | DAYTON | 5/2/2024 22:28  |
| MNS-24-011367 | 318               | 3 TRAFFIC STOP                 | LAW    | Church St / Laurie Ln     | DAYTON | 5/2/2024 22:49  |
| MNS-24-011371 | 346               | 2 AREA CHECK                   | LAW    | FERRY ST                  | DAYTON | 5/2/2024 23:28  |
| MNS-24-011373 | 346               | 4 EXTRA PATROL                 | LAW    | SE KREDER RD              | DAYTON | 5/2/2024 23:34  |
| MNS-24-011385 | 24YC1297 342      | 1 STOLEN VEHICLE               | LAW    | FERRY ST                  | DAYTON | 5/3/2024 8:12   |
| MNS-24-011391 | 337               | 2 CIVIL PAPER                  | LAW    | 7ТН ST                    | DAYTON | 5/3/2024 10:30  |
| MNS-24-011422 | 318               | 2 CIVIL PAPER                  | LAW    | SE KREDER RD              | DAYTON | 5/3/2024 15:26  |
| MNS-24-011427 | 337               | 2 NOISE                        | LAW    | MILL ST                   | DAYTON | 5/3/2024 17:04  |
|               | 304, 318,         |                                |        |                           |        |                 |
| MNS-24-011441 | 319, 326          | 1 SUICIDAL                     | LAW    | 11TH ST                   | DAYTON | 5/3/2024 19:55  |
| MNS-24-011463 | 326               | 2 NOISE                        | LAW    | FERRY ST                  | DAYTON | 5/4/2024 4:18   |
| MNS-24-011465 | 329               | 1 ALARM AUDIBLE                | LAW    | FERRY ST                  | DAYTON | 5/4/2024 5:31   |
| MNS-24-011484 | 342               | 2 CIVIL COMPLAINT              | LAW    | MILL ST                   | DAYTON | 5/4/2024 13:22  |
| MNS-24-011485 | 342               | 2 SUSPICIOUS                   | LAW    | FERRY ST                  | DAYTON | 5/4/2024 13:31  |
| MNS-24-011503 | 319               | 2 DRUG VIOLATION               | LAW    | WATER ST                  | DAYTON | 5/4/2024 19:18  |
|               | 302, 340,         |                                |        |                           |        |                 |
| MNS-24-011537 | 24YC1309 342      | 1 DOMESTIC NOW                 | LAW    | SE KREDER RD              | DAYTON | 5/5/2024 11:39  |
| MNS-24-011540 | 342               | 2 HARASSMENT                   | LAW    | MILL ST                   | DAYTON | 5/5/2024 11:51  |
|               | 322, 337,         |                                |        |                           |        |                 |
| MNS-24-011542 | 340               | 4 DETAIL                       | LAW    | FERRY ST                  | DAYTON | 5/5/2024 12:09  |
| MNS-24-011630 | 314               | 2 HARASSMENT                   | LAW    | MILL ST                   | DAYTON | 5/6/2024 16:38  |
| MNS-24-011660 | 303               | 3 TRAFFIC STOP                 | LAW    | 3rd St / Main St          | DAYTON | 5/7/2024 4:16   |

| Incident      | <u>Case</u> <u>Units</u> <u>Pr</u> | Priorit <u>y</u> Problem   | Agency | Address                 | City   | Response Date   |
|---------------|------------------------------------|----------------------------|--------|-------------------------|--------|-----------------|
| MNS-24-011667 | 336                                | 1 RECKLESS DRIVER          | NA     | FERRY ST                | DAYTON | 5/7/2024 8:02   |
| MNS-24-011701 | 24YC1341 314, 324                  | 4 FOLLOW UP                | LAW    | MILL ST                 | DAYTON | 5/7/2024 14:01  |
| MNS-24-011739 | 346                                | 2 NOISE                    | LAW    | 8th St / Se Fletcher Rd | DAYTON | 5/7/2024 23:35  |
| MNS-24-011760 | 24YC1348 337                       | 2 NOISE                    | LAW    | CHURCH ST               | DAYTON | 5/8/2024 8:06   |
| MNS-24-011776 | 337                                | 2 SUSPICIOUS               | LAW    | Alder St / 4th St       | DAYTON | 5/8/2024 11:52  |
| MNS-24-011780 |                                    | 1 ALARM AUDIBLE            | LAW    | FERRY ST                | DAYTON | 5/8/2024 12:18  |
| MNS-24-011786 | 24YC1351 313                       | 4 DHS                      | LAW    | CHURCH ST               | DAYTON | 5/8/2024 13:00  |
| MNS-24-011798 | 337                                | 2 CIVIL PAPER              | LAW    | SE NECK RD              | DAYTON | 5/8/2024 15:38  |
| MNS-24-011818 | 337                                | 1 WELFARE CHECK            | LAW    | 8th St / Ash St         | DAYTON | 5/8/2024 17:25  |
| MNS-24-011844 | 339                                | 3 TRAFFIC STOP             | LAW    | Ferry St / 6th St       | DAYTON | 5/8/2024 21:04  |
| MNS-24-011859 | 346                                | 2 AREA CHECK               | LAW    | FERRY ST                | DAYTON | 5/9/2024 0:10   |
| MNS-24-011892 | 335, 337                           | 1 WELFARE CHECK            | LAW    | MILL ST                 | DAYTON | 5/9/2024 8:53   |
| MNS-24-011901 | 338                                | 2 ASSAULT                  | LAW    | JOEL PALMER WY          | DAYTON | 5/9/2024 9:54   |
| MNS-24-012000 | 318, 326                           | 1 SUICIDAL                 | LAW    | WATER ST                | DAYTON | 5/9/2024 23:24  |
| MNS-24-012002 | 314                                | 3 FIELD INVESTIGATION      | LAW    | FERRY ST                | DAYTON | 5/9/2024 23:45  |
| MNS-24-012006 | 319                                | 2 SUSPICIOUS               | LAW    | FERRY ST                | DAYTON | 5/10/2024 0:12  |
| MNS-24-012007 |                                    | 2 SUSPICIOUS               | LAW    | 4TH ST                  | DAYTON | 5/10/2024 0:21  |
| MNS-24-012022 | 337                                | 2 CIVIL PAPER              | LAW    | 6TH ST                  | DAYTON | 5/10/2024 10:00 |
| MNS-24-012039 | 318                                | 2 CIVIL PAPER              | LAW    | CHURCH ST               | DAYTON | 5/10/2024 15:01 |
| MNS-24-012115 | 330                                | 1 DISTURBANCE              | LAW    | CHURCH ST               | DAYTON | 5/11/2024 3:00  |
| MNS-24-012117 | 323, 326                           | 2 SUSPICIOUS               | LAW    | 1ST ST                  | DAYTON | 5/11/2024 4:09  |
| MNS-24-012127 | 332                                | 2 SUSPICIOUS               | LAW    | 3rd St / Commerce St    | DAYTON | 5/11/2024 11:20 |
| MNS-24-012177 | 326                                | 1 WEAPONS COMPLAINT        | LAW    | SE NECK RD              | DAYTON | 5/11/2024 19:46 |
| MNS-24-012180 | YCOM                               | 4 REPOSSESED VEHICLE       | LAW    | COUNTRYSIDE CT          | DAYTON | 5/11/2024 20:14 |
| MNS-24-012196 | 330                                | 2 NOISE                    | ΓΑW    | MAIN ST                 | DAYTON | 5/11/2024 22:43 |
|               | 304, 318,                          |                            |        |                         |        |                 |
| MNS-24-012197 | 24YC1389 339                       | 2 ASSIST OUTSIDE AGENCY    | LAW    | RODEO DR                | DAYTON | 5/11/2024 22:49 |
|               | 304, 323,                          |                            |        |                         |        |                 |
| MNS-24-012207 | 24YC1392 326                       | 1 TRF COLLISION W/INJURIES | LAW    | 3RD ST                  | DAYTON | 5/12/2024 4:49  |
| MNS-24-012256 | 346                                | 2 AREA CHECK               | LAW    | FERRY ST                | DAYTON | 5/12/2024 21:40 |
| MNS-24-012263 | 303, 346                           | 3 FIELD INVESTIGATION      | LAW    | 4TH ST                  | DAYTON | 5/12/2024 22:47 |
| MNS-24-012288 | 336                                | 1 WARRANT SERVICE          | LAW    | FERRY ST                | DAYTON | 5/13/2024 7:50  |
| MNS-24-012292 | 314, 336                           | 3 TRAFFIC STOP             | ΓΑW    | FERRY ST                | DAYTON | 5/13/2024 8:29  |

| Incident      | <u>Case</u> <u>Units</u><br>Numbers | Priority | <u>Problem</u>           | Agency | Address                   | City   | Response Date   |
|---------------|-------------------------------------|----------|--------------------------|--------|---------------------------|--------|-----------------|
| MNS-24-012304 | 3                                   | 336      | 2 ASSIST OUTSIDE AGENCY  | LAW    | FERRY ST                  | DAYTON | 5/13/2024 10:53 |
| MNS-24-012309 | 24YC1402 3                          | 320      | 4 DHS                    | LAW    | FERRY ST                  | DAYTON | 5/13/2024 11:52 |
| MNS-24-012324 | 3                                   | 320      | 4 FOLLOW UP              | LAW    | FERRY ST                  | DAYTON | 5/13/2024 15:25 |
| MNS-24-012348 | Ē                                   | 303      | 2 NOISE                  | LAW    | MAIN ST                   | DAYTON | 5/13/2024 22:33 |
| MNS-24-012397 |                                     |          | 3 TRAFFIC STOP           | LAW    | Se Wallace Rd / Palmer Ln | DAYTON | 5/14/2024 14:20 |
| MNS-24-012404 | 314, 337                            | _        | 2 SUSPICIOUS             | LAW    | FERRY ST                  | DAYTON | 5/14/2024 15:28 |
|               | 1811,                               | _        |                          |        |                           |        |                 |
|               | 303, 314,                           | +` ~     |                          |        |                           |        |                 |
|               | 337, 340,                           | ,        |                          |        |                           |        |                 |
| MNS-24-012412 | 24YC1424 346                        |          | 2 HARASSMENT             | LAW    | RODEO DR                  | DAYTON | 5/14/2024 18:16 |
| MNS-24-012465 | 8                                   | 337      | 2 ANIMAL NUISANCE        | LAW    | FERRY ST                  | DAYTON | 5/15/2024 12:06 |
| MNS-24-012475 | œ.                                  | 338      | 2 CIVIL COMPLAINT        | LAW    | MILL ST                   | DAYTON | 5/15/2024 14:02 |
| MNS-24-012505 | 33                                  | 337      | 4 FOLLOW UP              | LAW    | CHURCH ST                 | DAYTON | 5/15/2024 18:02 |
| MNS-24-012546 | 24YC1440 335, 337                   | _        | 2 DOMESTIC               | LAW    | 9ТН ST                    | DAYTON | 5/16/2024 9:12  |
| MNS-24-012597 | ĸ                                   | 337      | 2 CIVIL PAPER            | LAW    | ALDER ST                  | DAYTON | 5/16/2024 17:22 |
| MNS-24-012623 |                                     |          | 1 MEDICAL ASSIST         | LAW    | FERRY ST                  | DAYTON | 5/16/2024 23:49 |
| MNS-24-012630 | æ                                   | 326      | 2 AREA CHECK             | LAW    | FERRY ST                  | DAYTON | 5/17/2024 2:34  |
| MNS-24-012660 | 3                                   | 337      | 2 ANIMAL NUISANCE        | LAW    | FERRY ST                  | DAYTON | 5/17/2024 10:45 |
| MNS-24-012678 | 24YC1448 3.                         | 337      | 2 ANIMAL NUISANCE        | LAW    | OAK ST                    | DAYTON | 5/17/2024 13:44 |
| MNS-24-012702 | m                                   | 337      | 2 PROPERTY LOST FOUND    | LAW    | FERRY ST                  | DAYTON | 5/17/2024 17:11 |
| MNS-24-012709 | ĸ                                   | 337      | 2 ANIMAL NUISANCE        | LAW    | FERRY ST                  | DAYTON | 5/17/2024 17:31 |
| MNS-24-012715 | 3                                   | 318      | 3 TRAFFIC STOP           | LAW    | Flower Ln / Church St     | DAYTON | 5/17/2024 19:01 |
| MNS-24-012760 | 3                                   | 314      | 2 RESTRAINING ORDER VIOL | LAW    | MILL ST                   | DAYTON | 5/18/2024 7:54  |
| MNS-24-012820 | 24YC1460 6                          | 209      | 4 DHS                    | LAW    | CHURCH ST                 | DAYTON | 5/18/2024 20:35 |
| MNS-24-012859 | 3                                   | 314      | 4 FOLLOW UP              | LAW    | MILL ST                   | DAYTON | 5/19/2024 11:25 |
| MNS-24-012863 | 24YC1467 314, 336                   | .0       | 1 WARRANT SERVICE        | LAW    | FERRY ST                  | DAYTON | 5/19/2024 12:14 |
| MNS-24-012864 | 3                                   | 336      | 3 FIELD INVESTIGATION    | LAW    | FERRY ST                  | DAYTON | 5/19/2024 12:42 |
| MNS-24-012886 | Ē                                   | 303      | 1 ALARM AUDIBLE          | LAW    | FERRY ST                  | DAYTON | 5/19/2024 19:17 |
| MNS-24-012960 | PO35                                |          | 3 FIELD INVESTIGATION    | LAW    | RODEO DR                  | DAYTON | 5/20/2024 14:27 |
| MNS-24-012966 | Ε̈́                                 | 338      | 6 INFORMATION MISC       | LAW    | FERRY ST                  | DAYTON | 5/20/2024 15:07 |
| MNS-24-012992 | ñ                                   | 346      | 4 FOLLOW UP              | LAW    | RODEO DR                  | DAYTON | 5/20/2024 20:48 |
| MNS-24-013028 | 24YC1479 3                          | 316      | 4 DHS                    | LAW    | JOEL PALMER WY            | DAYTON | 5/21/2024 9:20  |

| Response Date                                | 5/21/2024 12:35   | 5/21/2024 18:03          | 5/21/2024 18:11              | 5/22/2024 8:13               | 5/22/2024 8:27     | 5/22/2024 8:44          | 5/22/2024 11:00 | 5/22/2024 11:32          | 5/22/2024 14:36 |           |           |      |          | 5/22/2024 15:33              | 5/22/2024 23:07 | 5/23/2024 2:38            | 5/23/2024 6:28     | 5/23/2024 10:55      | 5/23/2024 11:27          |           | 5/23/2024 11:34              | 5/23/2024 16:42   | 5/24/2024 16:13 | 5/24/2024 21:07 |           | 5/24/2024 21:45 | 5/25/2024 10:07 | 5/25/2024 10:44    | 5/25/2024 15:13 |           | 5/25/2024 15:27   |           | 5/25/2024 18:01 |
|--|-------------------|--------------------------|------------------------------|------------------------------|--------------------|-------------------------|-----------------|--------------------------|-----------------|-----------|-----------|------|----------|------------------------------|-----------------|---------------------------|--------------------|----------------------|--------------------------|-----------|------------------------------|-------------------|-----------------|-----------------|-----------|-----------------|-----------------|--------------------|-----------------|-----------|-------------------|-----------|-----------------|
| City   | DAYTON            | DAYTON                   | DAYTON                       | DAYTON                       | DAYTON             | DAYTON                  | DAYTON          | DAYTON                   | DAYTON          |           |           |      |          | DAYTON                       | DAYTON          | DAYTON                    | DAYTON             | DAYTON               | DAYTON                   |           | DAYTON                       | DAYTON            | DAYTON          | DAYTON          |           | DAYTON          | DAYTON          | DAYTON             | DAYTON          |           | DAYTON            |           | DAYTON          |
| <u>Address</u>                               | 7th St / Ferry St | MILL ST                  | SE NECK RD                   | SE NECK RD                   | 1st St / Main St   | 3RD ST                  | SE NECK RD      | MILL ST                  | FERRY ST        |           |           |      |          | SE NECK RD                   | SE NECK RD      | Se Wallace Rd / Palmer Ln | SE NECK RD         | FERRY ST             | MILL ST                  |           | SE NECK RD                   | 3rd St / Ferry St | MILL ST         | MILL ST         |           | RODEO DR        | MILL ST         | RODEO DR           | SE NECK RD      |           | 4th St / Ferry St |           | PARK PL         |
| Agency                                       | LAW               | ΓΑW                      | LAW                          | LAW                          | LAW                | LAW                     | LAW             | LAW                      | LAW             |           |           |      |          | LAW                          | LAW             | LAW                       | LAW                | LAW                  | LAW                      |           | LAW                          | LAW               | LAW             | LAW             |           | LAW             | LAW             | LAW                | LAW             |           | LΑW               |           | LAW             |
| Priority <u>Problem</u>                      | 3 TRAFFIC STOP    | 2 RESTRAINING ORDER VIOL | 1 RESTRAINING ORDER VIOL NOW | 1 RESTRAINING ORDER VIOL NOW | 6 INFORMATION MISC | 2 ASSIST OUTSIDE AGENCY | 4 FOLLOW UP     | 2 RESTRAINING ORDER VIOL | 4 FOLLOW UP     |           |           |      |          | 1 RESTRAINING ORDER VIOL NOW | 2 AREA CHECK    | 2 AREA CHECK              | 6 INFORMATION MISC | 2 MINOR IN POSESSION | 2 RESTRAINING ORDER VIOL |           | 1 RESTRAINING ORDER VIOL NOW | 3 TRAFFIC STOP    | 4 FOLLOW UP     | 4 FOLLOW UP     |           | 2 CIVIL PAPER   | 4 FOLLOW UP     | 6 INFORMATION MISC | 2 CIVIL PAPER   |           | 1 WARRANT SERVICE |           | 1 DISTURBANCE   |
| <u>Case</u><br>Numbers <u>Units</u> <u>F</u> | 337               | 304, 337                 | 24YC1483 337                 | 315                          | INFO               | 330, 343                | 315             | 24YC1489 337             | 337             | 315, 319, | 330, 337, | 339, | ISCNTY1, | 24YC1493 OSP                 | 326             | 326                       | 332                | 24YC1500 337         | 337                      | 315, 322, | 331, 337                     | 318               | 324, 338        | 346             | 303, 329, | 346             | 314             | 310                | 318             | 318, 330, | 24YC1532 341      | 329, 342, | 346             |
| Incident                                     | MNS-24-013044     | MNS-24-013059            | MNS-24-013061                | MNS-24-013093                | MNS-24-013095      | MNS-24-013097           | MNS-24-013110   | MNS-24-013114            | MNS-24-013126   |           |           |      |          | MNS-24-013132                | MNS-24-013181   | MNS-24-013192             | MNS-24-013198      | MNS-24-013218        | MNS-24-013224            |           | MNS-24-013226                | MNS-24-013246     | MNS-24-013340   | MNS-24-013376   |           | MNS-24-013380   | MNS-24-013407   | MNS-24-013410      | MNS-24-013439   |           | MNS-24-013440     |           | MNS-24-013453   |

|                  | Jumbers —— — |                           |     |                          |        |                 |
|------------------|--------------|---------------------------|-----|--------------------------|--------|-----------------|
|                  | 319, 339,    |                           |     |                          |        |                 |
| MNS-24-013468 24 | 24YC1535 346 | 1 DRIVING UNDER INFLUENCE | LAW | Se Webfoot Rd / Ferry St | DAYTON | 5/25/2024 19:41 |
| MNS-24-013493    | 329, 346     | 2 NOISE                   | LAW | FERRY ST                 | DAYTON | 5/26/2024 0:00  |
| MNS-24-013509 24 | 24YC1548 336 | 2 THEFT                   | LAW | 7TH ST                   | DAYTON | 5/26/2024 11:56 |
| MNS-24-013516 24 | 24YC1543 607 | 4 DHS                     | LAW | 5TH ST                   | DAYTON | 5/26/2024 12:24 |
| MNS-24-013529    | BCAST5       | 1 RECKLESS DRIVER         | LAW | 2ND ST                   | DAYTON | 5/26/2024 13:58 |
| MNS-24-013574    | YCOM         | 4 REPOSSESED VEHICLE      | LAW | MILL ST                  | DAYTON | 5/27/2024 3:47  |
|                  | 312, 317,    |                           |     |                          |        |                 |
| MNS-24-013639    | 337, 343     | 1 WELFARE CHECK           | LAW | ASHLEY CT                | DAYTON | 5/28/2024 7:55  |
| MNS-24-013676    | 841          | 4 DETAIL                  | LAW | 3RD ST                   | DAYTON | 5/28/2024 13:59 |
| MNS-24-013677    | 841          | 4 DETAIL                  | LAW | FERRY ST                 | DAYTON | 5/28/2024 14:23 |
| MNS-24-013680    | 337          | 2 CIVIL PAPER             | LAW | SE NECK RD               | DAYTON | 5/28/2024 14:51 |
| MNS-24-013694    | 337          | 2 CIVIL PAPER             | LAW | SE NECK RD               | DAYTON | 5/28/2024 16:15 |
|                  | 312, 315,    |                           |     |                          |        |                 |
| MNS-24-013771 24 | 24YC1571 332 | 2 SUSPICIOUS              | LAW | Church St / Cindy Ln     | DAYTON | 5/29/2024 11:46 |
| MNS-24-013784    | 332          | 4 FOLLOW UP               | LAW | MILL ST                  | DAYTON | 5/29/2024 14:40 |
| MNS-24-013791    | 312          | 4 FOLLOW UP               | LAW | FERRY ST                 | DAYTON | 5/29/2024 15:45 |
| MNS-24-013813    | 326          | 2 CIVIL COMPLAINT         | LAW | COMMERCE ST              | DAYTON | 5/29/2024 18:19 |
| MNS-24-013821    | 326          | 4 FOLLOW UP               | LAW | COMMERCE ST              | DAYTON | 5/29/2024 20:02 |
| MNS-24-013856    | 312          | 4 FOLLOW UP               | LAW | 9th St / Ferry St        | DAYTON | 5/30/2024 7:22  |
| MNS-24-013886 24 | 24YC1578 312 | 2 RESTRAINING ORDER VIOL  | LAW | ASHLEY CT                | DAYTON | 5/30/2024 12:07 |
| MNS-24-013968    | 318          | 1 ALARM AUDIBLE           | LAW | FERRY ST                 | DAYTON | 5/30/2024 22:43 |
| MNS-24-013978    | 328          | 4 EXTRA PATROL            | LAW | FERRY ST                 | DAYTON | 5/31/2024 2:44  |
| MNS-24-013981    | 322          | 3 TRAFFIC STOP            | LAW | 3rd St / Main St         | DAYTON | 5/31/2024 4:46  |
| MNS-24-014015    | 337          | 2 CIVIL PAPER             | LAW | MARION CT                | DAYTON | 5/31/2024 13:15 |
| MNS-24-014025    | 337          | 2 CIVIL PAPER             | LAW | MARION CT                | DAYTON | 5/31/2024 15:27 |
| MNS-24-014040    | 337          | 2 ANIMAL NUISANCE         | LAW | BLK 5TH ST               | DAYTON | 5/31/2024 17:07 |
| MNS-24-014044    | 337          | 2 THEFT                   | LAW | MAPLE ST                 | DAYTON | 5/31/2024 17:29 |
| NGP-24-000657    | 315, 337     | 2 CIVIL PAPER             | LAW | SE NECK RD               | DAYTON | 5/21/2024 16:04 |
| 140              | 26 TOTALS    |                           |     |                          |        |                 |

Mayor Frank and City Council Members TO:

THROUGH: Cyndi Park, City Manager

FROM: Don Cutler, Public Works Supervisor

**SUBJECT:** Public Works Activity Report for June 2024

**DATE:** June 25, 2024

#### Water:

Regulatory Samples - Bi-Weekly Treatment Plant Maintenance

Daily Rounds

Work Orders Locates

Meter Reading Turn-Ons/Turn-Offs

Water Production Reports - Dayton and

Lafayette

Water Reports to State - Annual and Monthly

**Emergency Shut-Offs - Various** Chlorine Feeds - Daily Check Chlorine Generator Maintenance

Springs Grounds Maintenance Numerous I Ready's for leak checks

Oversaw new water taps and hook ups

Performed Well rehab and cleaning of Dayton Wells

Performed 3 water leak repairs

Submitted lead and copper water tests

Turned in state required annual reports

Wastewater:

Regulatory Samples - Bi-Weekly

Daily Rounds

Operation of Lift Stations - Daily Check

Locates

DMR to DEQ

Receive Chemicals at Treatment Plant

Lift Station Maintenance

Maintenance at (Sewer) Lagoons

Discharge from Lagoons

Oversaw new Sewer Hookups

Hwy 221 lift station project and

inspections

lagoon 2-3 transfer pipe replacement in

process

repaired pump 1 repair at main lift

station

#### Parks:

Garbage Removal - All Parks

Park Restrooms - Daily Cleaning and

Maintenance

Regular Mowing of Parks

Prep Park for reserved events and Friday Nights

**Storm Water:** 

Locates

Catch Basin - Cleaning

Storm Drain Grates - Clear Debris and

Leaves

Street Sweeping - Grate Maintenance

#### **Facilities:**

Fire Extinguisher Checks

Community Center Trash Removal Clean Community Center Parking Lot

Grounds Maintenance at Community Center

Performed quarterly safety inspections

#### Streets:

Street Sweeping

Ferry Street Trash Removal

Move/Charge Mobile Speed Sign

ADA ramp fixed at 8<sup>th</sup>&Ferry

Install curbing at 8<sup>th</sup> & Ferry

#### Code Enforcement Topic Counts For Date Period From 06/01/2024 Through 06/30/2024

| Topic                           | Count |  |
|---------------------------------|-------|--|
| Tall Grass and Weeds            | 5     |  |
| Animals                         | 3     |  |
| Parking in Public Right-of-Ways | 2     |  |
| Temporary Camping Permit        | 1     |  |
| Business Registration           | 1     |  |
| Zoning                          | 1     |  |
| Total                           | 13    |  |



### **Cyber Risk Insurance Policy**

Prime 100 Pro 100 11 22 © 2024





#### **COWBELL CYBER RISK INSURANCE DECLARATIONS - PRIME 100 PRO**

**Policy Number:** PLM-PR-0XQK3QJK2

Renewal of:

Agency Name: Hagan Hamilton

**Agency Address:** 130 SW Monroe Street

Sheridan, OR, 97378

**Agency Phone #:** +1 (503) 565-3384

**Item 1. Named Insured:** City of Dayton

Mailing Address: 416 Ferry St

Dayton, OR, 97114-9797

Email Address: cpark@daytonoregon.gov

**Item 2. Policy Period:** Inception: Jul 01, 2024

Expiration: Jul 01, 2025

(All dates at 12:01 a.m. Standard Time at the address as stated in Item 1)

Item 3. Aggregate Limit: \$1,000,000.00 each Policy Period for all payments under all

Coverages combined.

Item 4. Retroactive Date: Full Prior Acts



#### Item 5. Limits:

|     | Coverage                                      | Included<br>(yes/no) | Limit of Liability | Retention   |
|-----|---|----------------------|--------------------|-------------|
| (1) | Cowbell Breach Fund                           | yes                  | \$1,000,000.00     | \$2,500.00  |
| (2) | Extortion Threats & Ransom Payments           | yes                  | \$1,000,000.00     | \$2,500.00  |
| (3) | Replacement or Restoration of Electronic Data | yes                  | \$1,000,000.00     | \$2,500.00  |
| (4) | Business Income & Extra Expense               | yes                  | \$1,000,000.00     | \$2,500.00  |
| (5) | Cyber Crime Incidents                         | yes                  | \$250,000.00       | \$10,000.00 |
| (6) | Cyber Liability                               | yes                  | \$1,000,000.00     | \$2,500.00  |

#### Item 6. Territorial Scope: Worldwide

#### **Item 7. Extended Reporting Period:**

12 Months at an additional 100% of premium

24 Months at an additional 150% of premium

36 Months at an additional 200% of premium

48 Months at an additional 225% of premium

60 Months at an additional 250% of premium

72 Months at an additional 275% of premium

**Item 8. Premium:** 5,646.00

does not include commission; % of premium will not be paid to broker

☑ does include commission; % of premium will be paid to broker

**TRIA:** \$56.15

**Administration Fee:** \$150.00

**Total:** \$5,796.00

Palomar Specialty Insurance Company NAIC #20338



#### **Item 9. Attached Endorsements:**

| Cowbell Cyber Risk Insurance Policy Declarations - Prime 100 PRO | PRIME 100 PRO 002 11 22    |
|--|----------------------------|
| Cowbell Cyber Risk Insurance Policy - Prime 100 PRO              | PRIME 100 PRO 001 11 22    |
| Notice of Privacy Policies & Practices                           | PRIME 100 PRO 030 11 22    |
| Advisory Notice to Policyholders - OFAC                          | PRIME 100 PRO 039 03 23    |
| Trade or Economic Sanctions Endorsement                          | PRIME 100 PRO 022 11 22    |
| Notice of Terrorism Insurance Coverage                           | PRIME 100 PRO 025 11 22    |
| Cap on Losses From Terrorism Endorsement                         | PRIME 100 PRO 023 11 22    |
| Post Breach Remediation Coverage Endorsement                     | PRIME 100 PRO 009 11 22    |
| Cryptojacking Loss Endorsement                                   | PRIME 100 PRO 005 11 22    |
| Contingent Business Interruption Endorsement                     | PRIME 100 PRO 003 11 22    |
| System Failure Loss Endorsement                                  | PRIME 100 PRO 011 11 22    |
| Impersonation Fraud Coverage Endorsement                         | PRIME 100 PRO 038 11 22    |
| Telecommunications Fraud Endorsement                             | PRIME 100 PRO 012 11 22    |
| Website Media Content Liability Endorsement                      | PRIME 100 PRO 013 11 22    |
| Bricking Costs Endorsement                                       | PRIME 100 PRO 007 11 22    |
| War Exclusion Endorsement  | PRIME 100 PRO 042 07 23    |
| Blanket Additional Insured Endorsement                           | PRIME 100 PRO 008 11 22    |
| Oregon Amendatory Endorsement                                    | PRIME 100 PRO 029 OR 11 22 |
| Policy Documentation Delivery Method Consent                     | PRIME 100 PRO 028 11 22    |
| TRIA/TRIA Rejection Notice                                       | PRIME 100 PRO 024 11 22    |



#### Item 10. Claims Notice:

In the event of a potential or actual Claim or Cyber Event, please contact Cowbell at:

Emailed to:

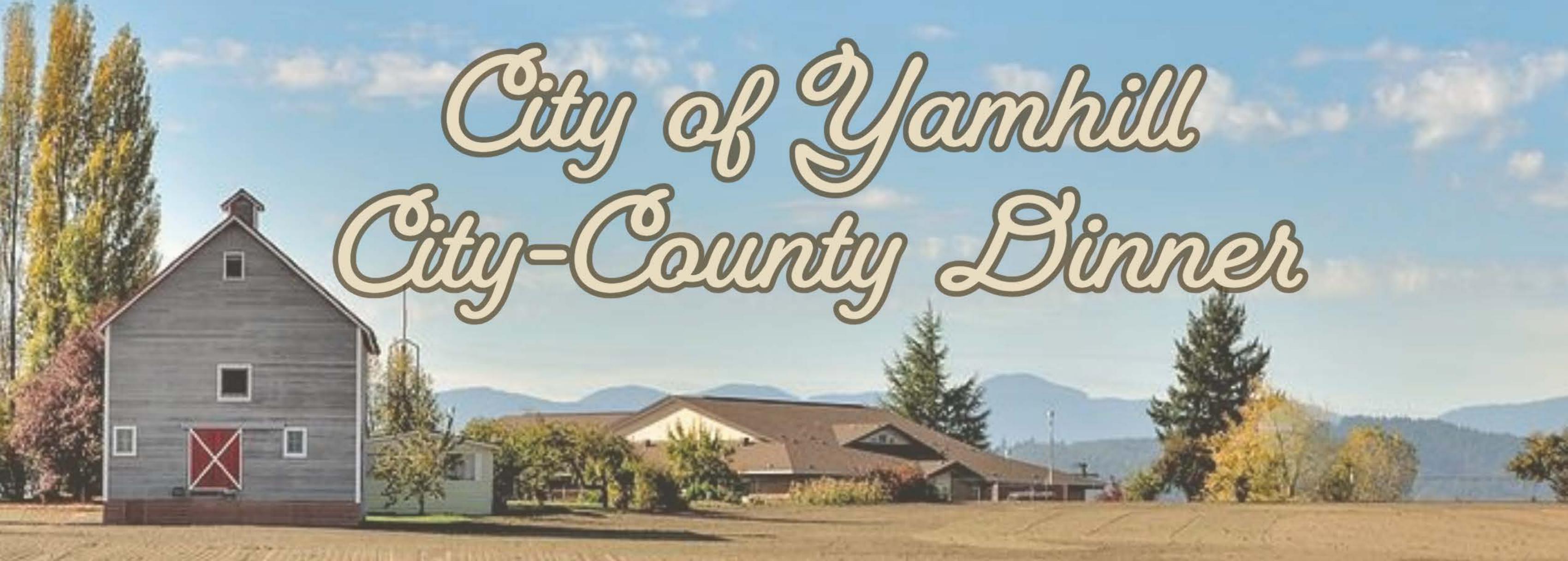
claims@cowbellcyber.ai

Or Reported at: 1-833-633-8666

Or Logged in using below URL: https://console.cowbellcyber.ai

These Declarations along with the completed and signed Application and Policy form with any written endorsements attached hereto shall constitute the entire contract between the **Insureds** and the **Insurer**.

THIS IS A CLAIMS MADE POLICY. PLEASE READ IT CAREFULLY.



# THURSDAY, AUGUST 15, 2024, 6:00 - 8:00 PM

# BEULAH CITY PARK

410 E Third Street Yamhill, OR

## Welcome:

Mayor Yvette Potter

Guest Speakers:

Philip Higgins - Yamhill's History Amy Brewer - Yamhill's Beverly Cleary History

- STAGECOACH VIEWING
- DERBY RACE
- · YAMHILL TRIVIA

- WAGON VIEWING
- AUCTION ITEMS
  - DOOR PRIZES

# WINE BY PIKE ROAD & ELK COVE VINEYARDS CATERING BY BERT'S CHUCKWAGON

RSVP by August 1st, 2024. s.reimer@cityofyamhill.org or 971-281-9365 Make checks payable to: City of Yamhill, PO Box 9, Yamhill, OR 97148

\$40 PER PERSON

## BEACH PARTY

### Friday, July 16

Courthouse Square Park

5:30pm - Bedhead Band &

Vendors in the park

6:00pm - Cornhole Tournament

begins / Free Mocktails

Beach-themed field games

Horse & carriage rides

Car Show / Parade lineup begins

7:00pm - Senior Court Coronation

7:15pm - Parade Judging

(behind football stadium)

7:30pm - Parade begins

7:45pm - Music & Games resume

### Saturday, July 17 DOWNTOWN DAY!

shop, eat, drink, & visit downtown Dayton to support local businesses

## Sunday, July 18

Courthouse Square Park

11:00am - Fire

District Chicken BBQ

Park available all

day for reunions



Sunday, July 18 Events Center 1:00pm - 6:00pm BINGO

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# NATIONAL NIGHT OUT 2024







TUESDAY, AUGUST 6, 2024 5-7 PM DAYTON COMMUNITY CENTER







**POLICE - COMMUNITY PARTNERSHIPS** 

FOR MORE INFORMATIOIN VISIT WWW.DAYTONOREGON.GOV